ISSUED MONTHLY

SEP 11 190
THEOLOGICAL SEMINARY

VOL. 33 No. 9

THE

# MISSIONARY LINK

FOR THE

## WOMAN'S UNION MISSIONARY SOCIETY OF AMERICA FOR HEATHEN LANDS

SEPTEMBER, 1902

ADDRESS.—MISSIONARY LINK, ROOM 67, BIBLE HOUSE, NEW YORK

SUBSCRIPTION, 50cts. PER ANNUM
Entered as second-class matter at the New York, N. Y., Post Office, 1896

# TABLE OF CONTENTS


**IN EASTERN LANDS.**

Margaret Williamson Hospital. S. D. Doremus . . . . . 5

**HOME NOTES.**

Consecration . . . . . 9
Protestant Women . . . . . 9
Blessing in Meditation. Canon Liddon . 10
Memorial . . . . . 10

**FOR MISSION BANDS.**

Our Graduating Class. S. D. Doremus . 11
In Our Schools. Louise B. Pierson . . 12
Grateful Patient . . . . . 12

**ITEMS OF BUSINESS.**

Treasurer's Report . . . . . 13
Concerning Mission Boxes . . . . 14
Leaflets . . . . . 15
Endowed Beds in the Mary S. Ackerman Hoyt Memorial Hospital . . . 15
Addresses of Missionaries . . . . 15
The United Study of Missions . . . 15



## THE MISSIONARY LINK

This organ of the "Woman's Union Missionary Society" is issued monthly. Subscription, 50c. a year. Life members will receive the "Missionary Link" gratuitously by sending an *annual request* for the same.

The "Story and Work" is a circular giving a brief account of the Society, with details of its organization and work. "Mission Band Leaflets" are original stories written especially for this portion of our work.

Address MISSIONARY LINK, 67 Bible House, New York.



## OFFICERS OF THE WOMAN'S UNION MISSIONARY SOCIETY

*President*

MRS. HENRY JOHNSON

*Vice-Presidents*

**New York**
MRS. J. E. JOHNSON
" S. O. VANDER POEL
MISS LOUISA DEAN
MRS. V. H. YOUNGMAN

**Brooklyn**
MRS. T. B. McLEOD
" S. T. DAUCHY
" CALVIN PATTERSON
" W. WALTON CLARK

**Philadelphia**
MRS. ABEL STEVENS

**Albany, N. Y.**
MISS D. M. DOUW

**Syracuse, N. Y.**
MRS. R. TOWNSEND

**Plattsburgh, N. Y.**
MRS. MOSS K. PLATT

**Ithaca, N. Y.**
MRS. J. P. McGRAW

**Newark, N. J.**
MRS. C. C. HINE

**Morristown, N. J.**
MRS. JULIA KEESE COLLES
MRS. F. G. BURNHAM

**Princeton, N. J.**
MRS. ARNOLD GUYOT

**Scotch Plains, N. J.**
MISS E. S. COLES.

**Boston, Mass.**
MRS. H. T. TODD

**Haverhill Mass.**
MRS. WM. RANSOM

**Worcester, Mass.**
MRS. WM. H. HARRIS

**New Haven, Conn.**
MRS. F. B. DEXTER

**Rockford, Ill.**
MRS. RALPH EMERSON

**Louisville, Ky.**
MRS. JOHN A. MILLER
MRS. M. D. STAMBACH

*Treasurer*—JOHN MASON KNOX, ESQ. *Asst. Treasurers*—MISS M. S. STONE, MISS ELIZABETH B. STONE
*Auditor*—JOHN M. NIXON, ESQ. *Recording Secretary*—MRS. Z. S. ELY. *Corresponding Secretary*—MISS S. D. DOREMUS
*Assistant Secretary*—MISS ELIZABETH W. BEERS
*Editor of the Missionary Link*—MISS S. D. DOREMUS
*Treasurer of Missionary Link*—MISS HELEN LOUISE KINGSBURY

**Checks payable to Woman's Union Missionary Society, 67 Bible House, New York**

The "Woman's Union Missionary Society of America for Heathen Lands" was organized in November, 1860, and incorporated in New York, February 1, 1861.

*FORM OF BEQUEST*

*I give and bequeath to the* **"Woman's Union Missionary Society of America for Heathen Lands,"** *incorporated in the City of New York, February 1, 1861, the sum of* _____ *to be applied to the Missionary purposes of said Society.*



Entered according to Act of Congress in the year 1878, by the "WOMAN'S UNION MISSIONARY SOCIETY," in the Office of the Librarian of Congress at Washington.

# THE MISSIONARY LINK

VOL. XXXIII. SEPTEMBER, 1902. NO. 9.

## WOMAN'S UNION MISSIONARY SOCIETY OF AMERICA FOR HEATHEN LANDS.

**This Society was organized in 1860, and is the pioneer of Woman's Foreign Missionary Societies in this country.**

**It is undenominational, and so it presents a united Christian front to the heathen world.**

**It is carried on entirely by women, with unsalaried officers.**

**Its aim is the salvation and elevation of heathen women.**

**"Win for Christ," its motto.**

THREE most important Imperial Decrees, says Dr. Griffith John, "were issued on Reform in Education in China last year. The first commands the abolition of the Chinese essay in examinations for literary degrees, in favor of articles on modern subjects, Western laws and institutions. The second decree commands all existing colleges in the Empire to be turned into schools and colleges of Western learning. Every county is to have a primary school, every prefecture (of five to ten counties) is to have a secondary school, and every provincial capital is to have an advanced school or college—all for the study of Western as well as Chinese subjects. The third decree commands the Viceroys and Governors to send young men of ability abroad to study Western science or art, so that they may return to China and place the fruit of their knowledge at the service of the Empire."

HE closes with this appeal: "It is for Christian missionaries to welcome this great educational movement, and do what we can to turn it to good account. We must also be up and doing ourselves. Let the missions see to it that their schools and colleges are up to the mark. The moral and spiritual basis of the Government schools will be Confucian; let ours be distinctly and emphatically Christian. On this point there should be no compromise."

THE undeniable facts of the opium trade are that the Chinese regard the opium habit as a curse upon their race. Missionaries in China and Formosa, including at least two hundred medical missionaries, are unanimous not only in condemning the habit as physically and morally disastrous, but in deploring the attitude of England to this subject as a grievous hindrance to the Gospel. Of the 200 medical missionaries there is only one to every 2,000,000 of people.

COPIES of the Scriptures were recently presented by the *British and Foreign Bible Society* to King Lewanika of Barotsiland, his son, nephew, and members of his retinue. "This potentate has made strenuous efforts for the elevation of his people. The Bible was offered as being not only the emblem but the practical foundation of the true welfare of any community."

IN Gwalior "Maharaja Sindhia has opened a school for nobles' daughters in the hope of inducing the higher classes of his subjects to recognize the importance of education for the ladies of their families. Maharani Saheba, in the presence of several European and native ladies, delivered a speech in Mahratti, setting forth the uses and advantages of education for ladies of high rank."

WHILE this issue was in preparation a cablegram, received July 17th, announced the death of Dr. Kerr in Shanghai from cholera. Although no details are as yet known to us, a brief memorial may be found in Home Notes.

MARGARET WILLIAMSON HOSPITAL, WEST SIDE.

INTERIOR OF WELLS WILLIAMS PAVILION.

# IN EASTERN LANDS

## CHINA — SHANGHAI.

### MARGARET WILLIAMSON HOSPITAL.

*By* Miss S. D. Doremus.

OF the many who have followed our far-reaching medical work in Shanghai, few will ever have my privilege of visiting, day after day, the sunny Wards of our beautiful Hospital just outside the native city. Perhaps I may be able to give such a vivid description of what I saw that you will almost fancy you too, have seen and admired. Our photograph fails to produce the contrast of color in the substantial building of black-and-white brick, forming a gray shade, faced and ornamented with glowing red, a tasteful combination common to the principal edifices in Shanghai.

A low wall, covered inside with graceful hanging vines, separates the Hospital from the thoroughfare, lined on either side with willow trees of luxuriant growth. Over the door in English and Chinese is carved the name of the honored founder, Margaret Williamson, 1884, the date when its Wards were opened to receive the sick and suffering; the first hospital exclusively for women and children ever erected in Shanghai.

Entering the hall, at the right, comes Dr. Elizabeth Reifsnyder's office, which, as Surgeon-in-chief, attracts all day long a succession of importunate applicants for all manner of service. Back of it a large sunny room, with verandas enclosed in glass, affords needful light for examination of patients. Two commodious rooms lead out of this one, which is suitably appointed for consultation and treatments, the other, a drug room, for the preparation of medicines and curatives for all varieties of ailments. The goodly array of bottles and jars, neatly labelled and arranged, speak for themselves of skill and efficiency in their applications. Through a window in this room, prescriptions filled are delivered to Dispensary patients, who are dismissed after treatment, through a side entrance.

Quite the largest room on this floor is that set aside as a waiting-room, where the throng is so dense we are not surprised to hear that nearly thirty-five thousand patients pass through it year by year. A porter sits in a small compartment built in the wall to give out tickets with numbers to all who desire entrance. Hours before the Dispensary opens, the crowd gathers; mothers with crippled feet fondling wailing infants; fathers bearing sick children of all ages and sizes on their backs, or swung in baskets on either side from a shoulder brace, and a motley host displaying deformities of every description, or wan faces with the suffering and lassitude of wearisome illness in every line of their sad countenances. Three tablets, tastefully carved and painted in red, here attract the eye of every visitor, for they announce, by the words, "Extraordinary Work," that a grateful husband, in this gift, acknowledges his indebtedness for a skilful operation on his wife, and we are thus introduced to a patient, who was the first in the Hospital, and occupied the endowed bed "Julia Cumming Jones."

To this surging mass of suffering humanity, gathering from thousands of miles throughout the vast Empire of China to see "the wonderful foreign doctor," our fine staff of native Bible women read the tender words of the Divine Physician, or expound to a 'crowd of attendants, greater throughout the year than can be found in the most popular of metropolitan churches, the truths of our holy religion. Many weary hearts hear for the first time of the heaven above, which our Saviour died to give them, and can take to their wretched, poverty-stricken homes the life-giving words printed on attractive leaflets, telling of His love which shrunk not from humiliation and sacrifice for their sake.

At 1 P.M., when the Dispensary is open, a custodian, sturdy and vigorous enough to resist the throng pressing about the door, admits by number, as many as can be seen at one time by the attending physicians and native helpers. Not the least interesting sight is it to watch the stolid faces of the Chinese, as they literally hang on the verdict of the physicians, or their marvellous self-control and patient endurance, while every nerve is quivering with pain incident to treatment.

Leaving this changing, painfully interesting scene, a passage, enclosed in glass, introduces us to the "Wells Williams Pavilion," the legacy of a consecrated missionary in China, whose *Middle Kingdom*, the result of years of studied observation, is still considered an authority. Here the spotless beds of most approved Hospital invention give

CHILDREN IN THE WARD.

comfort to many a sufferer, who never dreamed of the relief a few weeks of skilled treatment could give.

Still another kind donor, Miss Stevens, of Princeton, has made it possible for a Maternity Pavilion to be erected, whose fame and popularity attract all who need solace and help at critical moments. Private rooms and bathrooms open from these Pavilions for all who can afford seclusion and who demand especial care in varied phases of illness.

The operating-room, with its flood of light on all sides, is finely appointed with a glass surgical table, the gift of Baltimore friends, and every appliance needed for the countless operations daily performed there.

Among many interesting cases recorded by our surgeons is one of "a native physician's wife, sixty-five years of age, who had journeyed two hundred miles to consult the 'foreign doctor.' She had suffered fifty years from a growth on her forehead, about the size of an egg, and carried a small hand mirror, which she constantly used, as half her enjoyment in life was looking at the tumor. On the third day after the Hospital was opened, a successful operation was performed. Everything about the place was new and wonderful to this patient, and she took such manifest delight in all she saw, that it was a real pleasure to have her with us. A picture-roll of twelve scenes in the life of Christ hung in the room, and it was astonishing how much she remembered of their explanation, given by our Bible-Reader. She was always an attentive attendant at prayers, and our excellent Christian matron trusted that she might be led to worship the true God. She often visited the Dispensary and said, 'When I am at home how many marvels I will tell of the foreign doctor!' Before she left, she brought an ornamental wall-tablet in gold characters on a delicate pink ground, on whose right is the name of Dr. Elizabeth Reifsnyder, the country to which she belonged, and the name of the donor. In the centre is an appropriate selection from the Chinese classics setting forth the doctor's skill, while on the left is a brief history of the case and cure."

In the Children's Ward of the Hospital was "a little slave girl, whose parents dying, she was sold by an uncle for sixty dollars. Though thirteen years old she never had a bath before she came here. Our convenient bathroom in the Hospital, with the united efforts of two Chinese women and plenty of soap and water, soon produced a comely maiden. She now looks happy, enjoying the tasteful cloth picture-books sent out in our welcome mission boxes.

"Another little girl of twelve, afflicted with skin disease, was successfully treated, and, at the end of six weeks, her relatives scarcely recognized her altered appearance, from a frightful object to a very pretty child. She attended prayers daily, and, although her friends are heathen, her father came regularly to our Chapel, a memorial to Mrs. Alfred Van Santvoord, every Sunday, and occasionally the mother and grandmother. We have done our part faithfully, and we leave the rest with God, who alone can open their hearts.

"A child with a broken thigh was with us five weeks, and two dolls offered her great consolation, while her delight over a bright-

DISPENSARY CUSTODIANS.

colored quilt from America knew no bounds."

A sight I never tired of, was the morning prayers at the Hospital, where every patient who was convalescent attended, and many a bed-ridden invalid quietly watched the scene from her pillow. Little ones, arranged in a row of tiny chairs, felt an especial pride in being among the privileged number, and when the familiar hymn was sung joined in heartily, even if reckless of time and tune. Reading in turn from the Holy Scriptures, reciting of texts, prepared all of these suffering ones for the solemnity of prayer, and all who could, heartily joined in our "Lord's Prayer."

"From Dr. Reifsnyder's Bible Class for the nurses and assistants at the Hospital, we have had hopeful conversions, and as changes come, it grows in interest."

Our Evangelist, Miss Elizabeth Irvine, daily visits each bed, and teaches all who are able to learn, tender passages from God's Holy Word, or the sweet hymns which have soothed many a weary or dying hour.

Through the Hospital, grateful patients have made countless opportunities for evangelistic visits of our missionaries, which have become centres for Gospel teaching where are gathered many believers into Christ's fold.

In the words of Dr. Elizabeth Reifsnyder, our Head Surgeon, in charge of the Hospital:

"Another year is ended, and thousands, yes, several *tens* of thousands have heard the Gospel, many no doubt, for the first time. Coming, as the patients do, not from Shanghai only, but from villages, towns, and cities far and near, it can be readily seen what a large area is reached by this one centre alone. Prejudices are lessened or removed entirely, hearts are prepared for further knowledge, and not a few are brought from 'darkness into His marvellous light.' While the Margaret Williamson Hospital is for the

sick and the suffering in body, all who come are made to know that while these bodies of ours need care and thought, this is not all. Life being but a means unto an end, and that end God, *the* great object of the Hospital is to point to, and to tell of the *One, the True, and the Living God.*"

Such a work, so extended and varied, needs constant outlay. True, much of the income comes from grateful patients, able and willing to pay, and much from visitors or travellers to whom this Hospital is a beautiful and practical object-lesson. But much remains to be done, and here is where you can help. Perhaps you have learned through the priceless training of suffering how sickness and weariness may be mitigated, or agony relieved, and can understand what similar ministrations would mean to an invalid whose privilege it was not, to be born in a land of blessing for women. Or your hands are empty because your beloved ones no longer need your love and devotion through wearisome illness. In their memory, would you not like to give something which could be transmuted into countless benefactions, for those you may never see perhaps, but whose grateful appreciation would brighten into celestial lustre the stars in your crown of rejoicing?

CONVALESCING PATIENTS.

# HOME NOTES.

## CONSECRATION.

IN the closing days of June the beautiful home of our Vice-President, Mrs. Mahlon D. Stambach, of Anchorage, Ky., was the centre of a gathering in the interest of missions, which it is rare to see in these days of material aspirations.

A tent, large enough to hold five hundred guests, was pitched on the attractive lawn, shaded with fine trees, and for four days a rich treat was afforded to learn how the Master's kingdom was growing thoughout the world. The work and claims of our Union Society were presented on the first day and on the third the children were not forgotten, as one meeting was planned exclusively for them, with the hope that they may grow up with the love of Christ's kingdom throughout the world, deep in their hearts. Champabai, a child-widow from Pundita Ramabai's Mission in Mukti, India, gave testimony to the marvellous work growing under skilful guidance and unfaltering faith. We know that if the great nations of the East are to be brought to Christ, it must largely be accomplished by their own people, and just here is a practical illustration of what one consecrated Hindu woman of rank and culture can do to uplift her country-women.

Dr. and Mrs. Howard Taylor, in their recital of the marvellous story of the China Inland Mission, inspired many a heart to deeper consecration in the cause of bringing the world to Christ.

Missionaries from Africa and other lands gave broad outlooks of growth in civilization, and redemption from savagery, through the knowledge of Christ and His power to uplift. Nor were the destitute mountain regions of Kentucky and North Carolina forgotten, but self-denying missionaries told thrilling tales of the conversion of bold mountaineers, to whom the forgotten story of Christ came as a tale newly told.

Bible talks by Rev. G. Soltau, of England, gave many a needed lesson for even the child of God to learn, and furnished the text for many a fresh resolution to follow Christ's command and *search* the Scriptures.

The key-note of the Conference was, "The World Needs the Lord Jesus Christ," and the pointed question was printed on the attractive programme: "Will you not bear your share in sending the Gospel to the heathen?"

It is not given to many, to make such an entire surrender of heart and home and substance in the service of Christ, but, as we listened day after day to the results of what it was possible for one earnest woman, like our Vice-President, Mrs. Stambach, to do, we wondered why more of the favored daughters of our land did not realize the full privilege of consecrating thus their all, to the Lord of Glory.

S. D. D.

## PROTESTANT WOMEN.

*THE CHRISTIAN* announces under this title a remarkable gathering, in Exeter Hall, London, of the Women's Protestant Union, which lasted three days. Many subjects of vital importance to Protestants were considered.

"The society aims at uniting women of every class and denomination in maintaining and defending Protestant Christianity; it has enrolled more than 15,000 members, who endeavor by individual and combined prayer and effort, to resist the encroachments of Romanism and Ritualism, which are undermining the spiritual, moral, and social liberties of the English nation.

"Mrs. W. R. Arbuthnot stated that from the beginning, the Union had had to deal with the question of Romanizing in schools, knowing that the practice of Confession is inculcated in certain schools. In view of this, during the past year, a children's committee from all the Protestant societies had gathered and a list of schools had been given where the charges were moderate and education good, and were free from Romanizing influence.

"She also referred to a special aid fund, one object of which is to help girls who had escaped from convents, giving instances where such assistance had been warmly appreciated. Concerning the rapid growth of the Union, Mrs. Arbuthnot announced that in the five months of the present year, 621 members and associates have joined, while the local secretaries number 218, some of whom are in Australia and one in the West Indies.

"An inspiring and instructive address by

the Countess Schimmelmann followed, dealing with the difficulties and results of evangelistic work by women on the Continent.

"Dr. Barnardo spoke in hearty commendation of the Society's work, because the Union has a definite mission, and he was convinced that the influence of woman is growing politically, socially, and religiously. 'England is, and still will be, the scene of a great combat; and we look to you, mothers, wives, sisters, daughters, to bear your part boldly and bravely in repelling the common enemy. I am sure that banding yourselves together in this Union will greatly increase your effectiveness as it is set for the defence of the root-truths of the Protestant religion. You are engaged in no skirmish, no mere affair of outposts. You are resisting a frontal attack in force, and with flanking movements as well. Rome ever fights against our dearly won Bible, our priceless boon of free worship, of direct access to the Saviour, of liberty and independence to follow the Master without the intervention of the priest.

"'There is no third course between our Bible, Protestantism, and unconditional surrender to the Apostate Church. That is why it is of such unspeakable importance now, to stand firm against priestly encroachments, and on the firm foundation of Bible truths and teachings.

"'You women have a tremendous stake in the great controversy. I would like, as my single message to you to-night, to impress upon you that everything you hold dear is in danger if Protestantism fails or falters at this crisis.'"

## BLESSING IN MEDITATION

*By* Canon Liddon.

MANY Christians who say their prayers regularly, never meditate. Yet they little know how much they lose, especially with reference to the life of our Lord and Saviour, by neglecting this most healthful and fruitful exercise. Open a New Testament, and ask God to enable you to realize His presence, and to send His Holy Spirit to enlighten and guide you. Then read two or three verses, or a short paragraph, a miracle, a parable, a part of a discourse. Do not think of its grammatical or historical or literary aspects, but say: "What do these words say to me? What truth do they teach? What fault do they correct? What resolutions do they make necessary?" If earnest, you will soon see your way. Scripture is so full of meanings that the real difficulty is which to select out of its abundance. Then, having decided on the main lessons of the passage, pray earnestly that you may practically remember them, and turn them in whatever way to the best account.

The whole exercise need not take up more than ten minutes; but at the end of a year it will, if regularly practised, have made a great difference in matters which most intimately concern the soul.

## Memorial.

BRIEF was the announcement of the death of Dr. Sarah Kerr, who was one of our medical staff in the Margaret Williamson Hospital, Shanghai, since 1898. In her last letter, dated June 6th, she wrote: "We have cholera in Shanghai, and two Chinese have died of it who lived opposite our Home, 'Stevenside,' one a jinrickisha coolie, and the other a girl of seventeen. As yet, there has been only the death of a young girl among the foreigners, although one of the nurses in the 'Nursing Home' is sick with it. Dr. Henry Boone has written an article in the daily papers about cleansing the native city, but I do not know whether it will work any reform." To one who knows how filthy the native part of Shanghai is, with its malodorous streets crowded with refuse of all sorts, and an absence of drainage, the very intimation of cholera struck a note of dismay. Dr. Kerr has been blessed with remarkable health during her residence in China, and the tidings of her death is appalling in its sadness. In connection with her Dispensary work, she had been conducting a class in English for our young medical assistants, and wrote in her last letter: "The girls are still greatly interested in their English, and are now reading short stories in a child's magazine, some copies of which were given to the Hospital. The class has studied English now six months, and feel as if they ought to speak as well as I do." Later we hope to give details of this sudden death, which is entirely new in the experience of our Society, but we can but hope some blessing will yet be manifest to our mission.

GRADUATING CLASS OF 1902.

# FOR MISSION BANDS.

## OUR GRADUATING CLASS.

*By* S. D. DOREMUS.

"WHAT an attractive, intelligent group of girls!" every one exclaims who looks at this picture. So I said, when they gave it to me in Japan, and so I thought when I saw them day after day and came to love them dearly. All of them could speak English, so I had many an opportunity of getting near to them, and knowing if life seemed to them as beautiful and rosy at this point, as many a girl feels when, to use a popular phrase, she "leaves school."

Those who were supported by kind friends in America give their services as teachers in our school at 212 Bluff, and day after day I was in and out among them, giving a little help here, or a suggestion there, and enjoying it as heartily as you would have done had you been in my place.

This is what Miss Loomis, the principal of our school, told me of the commencement: "We had a splendid graduating class of eight girls, and all of us exerted every effort to make the affair a success. Large plants with shining green leaves and red berries were massed at the back of the stage, and these with a few pots of daisies in the foreground made a very effective decoration.

"The Seniors all wore *Kimonos* of delicate violet, with their family crest embroidered on the back, sleeves and either side of the front, and a plaited skirt of dark purple completed the costume. Each girl had her hair arranged in an elaborate manner, in accordance with the Japanese style, and all looked very sweet and pretty. They had chosen for their class colors green and white, because they harmonized with our decorations.

"The presentation of diplomas was rather an elaborate performance, and I had to take a number of lessons with the etiquette teacher before I could hand them out in proper style. Each girl in receiving hers, comes forward a certain distance and bows, then takes three steps forward, and, with head bowed, stands before the teacher and receives the diploma in both hands. She then takes three steps back, turns the diploma carefully around, and, holding it out before her, bows again. As this part of the performance takes much time, we were glad we did not have a much larger graduating class. After the presentation of diplomas the girls all rose and sung, with much spirit, 'God, the Rock of Ages' to the tune of Miriam, the Smith College hymn."

Nowhere in the world do young girls cultivate more soft, graceful manners and gentle tones of voice than in Japan. Verily, it is an art, and often I used to wish our dear girls in America would imitate these graces. How I used to admire the beautiful hair of these graceful young maidens, and wonder how it was possible to arrange it so artistically! So they promised to give me an exhibition of hair-dressing skill, and I assure you, it is

elaborate and intricate in the extreme. Such an array of tiny combs, sticks pointed and flat, all used to part and polish the hair, and rolls of paper and cord, you never saw before! It would be impossible to attempt this delicate structure of bands and puffs for one's self, so the deft fingers and taste of some skilful student in the school is evoked. Kneeling according to Japanese fashion before a tiny mirror, the young girl can watch the growing process to her satisfaction; then, concealing the cords that tie it, and the pins that hold it, comes a band of white paper, and a brilliant flower skilfully poised on the side, completes a headdress as important to the Japanese standard of beauty as the gorgeous structures, of the gay belles in the brilliant court of France, before the Revolution.

Best of all is the sweet thought that every one of these dear girls adorns the life of Christ, which they are all trying to live, and some day I will tell you about the Sunday-schools and the benevolent societies they undertake all by themselves.

We want many more of the Japanese girls to be trained for graduation and usefulness in the same way; and the point is, that many of them need help while they are in school. How would you like to take a little girl under your wing, and have her write you letters all through her training, and watch her grow and develop into a sweet Christian maiden? It only takes forty dollars a year to do this, and I call it a paying investment.

## IN OUR SCHOOLS.

*By* LOUISE B. PIERSON.

A FEW days ago one of our assistant missionaries was so detained, she could not reach her school until an hour after the time for the opening. As the native teachers were with her, there was no teacher there. As they drew near the place they concluded that the fifty children in the school had come and gone, for all was so quiet. But to their surprise as they stepped into the room, there they all were, as orderly as possible. One little ten-year-old girl had grasped the situation and had stepped into the breach. She placed one of the older girls in charge of the highest room and she took the management of the little ones. She conducted prayers in both rooms herself and heard their lessons or kept them at work until the teachers arrived.

In another school the oldest class numbers about sixteen, ten or eleven years of age. One day they brought forward one lone girl, saying: "This one does not believe in Christ; she still clings to her idols, and we have been talking to her of the sin of it. She says she will worship Christ and her idols too; but we tell her that will not do, that we cannot sail with our feet in two boats at once." She was quite thrown into confusion by this public condemnation of her and the idols by the entire class.

There is a father who loves one of his little girls who attends our school. When he comes home from his business in the evening she sits in his lap and talks to him about Jesus. One day he said: "Why do you talk so much about this Jesus? you used to worship our idols." "Of course I did," she said, "when I did not know any better; but now I could not, for they 're only lumps of mud."

## GRATEFUL PATIENT.

What do you think of this attempt in English?

DEAR DOCTOR GARNER

I think you very much for your Kindness that you have restored my mother. She has lived in your Margaret Williamson Hospital about one month, and your with another Chinese Ladies took great care for her of all the time.

In few days ago I come to saw her. She has been well, was almost point of death from reviving. I was immediately bring this joyful notice to our family and when they heard this matter were all pleased.

But only present a little of Four Hen. Hoping your will receive it which I am very sorry to present those.

I am,
Yours respectfully,
L— C— O—.

A DONATION of $71.70 was recently received in Shanghai, from the native Christians of Epi, one of the beautiful islands of the New Hebrides, who twenty years ago were cannibals. To-day the island is Christianized, spreading the Gospel into "the regions beyond."

# RECEIPTS *of the Woman's Union Missionary Society of America for Heathen Lands from July 1 to July 31, 1902.*

## NEW HAMPSHIRE.

| | | |
|---|---|---|
| Concord.—Concord Br., Mrs. E. C. Eastman, Treas.: Mrs. H. K. Morrison, half-yearly support of Bible Reader, India, | $30 00 | |
| For Fanny E. Minot, M. A. M. School, Cawnpore, | 10 00 | |
| Total, | | $40 00 |

## MASSACHUSETTS.

| | | |
|---|---|---|
| Amherst.—Mrs. Anson D. Morse, for M. A. M. School, Cawnpore, | $10 00 | |
| Boston—Boston Br., Mrs. Henry Johnson, Treas., Miss Mary C. S. May, for Miss May's personal use, 20.00; for general fund. 4.00; for freight on box, 7.00; Miss Wheelwright, for freight, 1.00. Total, | 26 00 | |
| Mrs. Walter Baker Mem'l Band, Miss E. B. Sharp, Treas.: Miss Martha L. Richardson, for the "Maria N. Johnson Bed," 25.00; Miss Frances Vose Emerson, 5.00; Mrs. Frank Wood, 50.00. Total, | 80 00 | |
| Mrs. Lewis Dexter, Jr., Calais, Me., toward support of two children, Allahabad, | 5 00 | |
| Lowell Y. W. C. A., per Miss L. A. Bigelow, for Champula Rescue Home, Allahabad, 3.20; for Tawari, B. R., Cawnpore, 5.00. Total, | 8 20 | |
| Northampton.—Smith College Missionary Society, Miss Isabel Norton, Treas., for Elizabeth Hopkins Scholarship, Calcutta, 50.00; for Mrs. Tsang, M. W. Hospital, 50.00. Total, | 100 00 | |
| Westfield.—Normal School, per Miss Marion Smith, for Jhansi, | 7 70 | |
| Total, | | $236 99 |

## CONNECTICUT.

| | | |
|---|---|---|
| Bristol.—Mrs. K. S. Gaylord, for Bassia, M. A. M. Orphanage, Cawnpore, | | $10 00 |

## NEW YORK.

| | | |
|---|---|---|
| Alfred.—Mrs. A. M. Burdick, for Koto Ida, Prescott Scholarship, Japan, | $25 00 | |
| Brooklyn.—Miss L. W. Pierson, for scholarship, India, | 15 00 | |
| Great Neck.—Mr. M. A. Le Cluse, | 5 00 | |
| Ithaca.—Mrs. J. P. De Graw, | 100 00 | |
| New York City—Children of the Half-Orphan Asylum S.-S., John B. Hough, Supt., toward support of orphan, Calcutta, | 11 60 | |
| Miss S. B. Hills, for Bible Reader, Japan, in memoriam Mrs. Sarah W. Hills, | 60 00 | |
| "Mary E. Hays Band," First Ref. Epis. Church, Miss Anne K. Hays, Treas.: Miss Sabine, 5.00; Miss F. Sabine, 5.00; Miss E. Pell, 15.00; Miss L. Pell, 25.00; Miss Gardner, 3.00; Miss H. Bement, 40.00; Mrs. F. E. Doughty, 6.00; Miss B. Sabine, 3.00; Mrs. Granbery, 2.00; the Misses Granbery, 2.00; Mrs. Irving, 20.00; Mrs. R. H. Pettigrew, 1.00; Mrs. E. R. Fielding, 5.00; Mrs. C. D. Kellogg, 5.00; Mrs. A. A. Davis, 2.00; Mrs. Simpson, 10.00; Gen. Hendrickson, 10.00; Mrs. Johnston, 2.00; Miss Rudolph, 1.00; Mrs. Rainsford, 100.00; Mrs. Dazet, 5.00; Miss A. K. Hays, 30.00; Miss de Nottbeck, 10.00; Sunday-School of First R. E. Church, for support of orphan, 21.27; Miss Dean, 30.00; Mrs. D. J. Reynolds, 30.00, for Bible Reader, in memory of Mrs. C. Adams. For Cawnpore work. Total, | 388 27 | |
| First Ref. Epis. Church, Miss Laura Pell, for freight fund, 4.00; for teacher's carriage, Cawnpore, 6.00. Total, | 10 00 | |
| Y. P. C. A. House, per Miss E. H. Pendleton, | 5 86 | |
| Mr. Edwin Stone, toward salary of Miss E. Irvine, 150.00; for evangelistic work, Shanghai, 50.00. Total, | 200 00 | |
| *Link* subscriptions, | 6 50 | |
| Syracuse.—Mrs. Robert Townsend, 25.00; Mrs. Howard Townsend, of New York City, 5.00; Mrs. Frederick Townsend, of Albany, 5.00; Mrs. J. B. Burnet, of Syracuse, 5.00; for support of girl in Bridgman Home, Shanghai, 40.00. Total, | 40 00 | |
| Total, | | $867 23 |

## NEW JERSEY.

| | | |
|---|---|---|
| East Millstone.—Millstone Aux., Mrs. Eugene Nevins, Treas., for support of Indhumucklie, Calcutta, | $37 00 | |
| Morristown.—A friend, for Miss Gardner's work, | 10 00 | |
| Phillipsburg.—N. End For. Miss. Soc., Miss K. F. Beam, Sec., toward support of B. R. Funa Koshi Chi Ye, Japan, | 15 00 | |
| Roselle.—"Earnest Workers," per Mrs. D. W. Berdan, | 13 00 | |
| Trenton.—Miss A. R. Stephenson, 1.00; Miss Lillie Stephenson, 1.00. Total, | 2 00 | |
| Total, | | $77 00 |

## PENNSYLVANIA.

| | | |
|---|---|---|
| Beaver.—Beaver College, per W. G. Compher, | $10 25 | |
| Edinboro.—S. N. S., per Mr. Walter Williams, toward support of Miss Roberts, Jhansi, | 28 75 | |
| Germantown.—W. and O. Band (see items below), | 571 00 | |
| Kurtztown.—Normal School Bible Class, per Mr. A. C. Rothermel, | 11 00 | |
| Pennsburg.—Perkiomen Seminary, per Miss Elizabeth B. Bawer, toward support of bed at Jhansi, | 11 00 | |
| Philadelphia.—W. For. Miss. Soc., Ref. Epis. Ch., Miss M. V. Hammer, Treas.: Ch. of Our Redeemer, Mrs. Jos. Barton's quarterly to B. R., Fujii Haruyo, Japan, 15.00; Christ Ch., Toronto, Can., for Thos. White Matthews, Calcutta, care Mrs. Ada Lee, 7.50. Total, | 22 50 | |
| Phila. Br., Mrs. Wm. Waterall, Treas., quarterly salaries: Misses Leslie and Peters, 150.00; Dr. Reifsnyder, 150.00; Miss Todd, 150.00; Lambertville Aux., for Hiza Ozawa, Japan, 40 00; for Kiung Ne, Bridgman Home, Shanghai, 40.00; for Calcutta Orphanage, 30.00; for zenana work, 7.60. Total, | 567 60 | |
| Robesonia.—C. E. Society, per Mrs. S. E. Keiser, for Pun Ling, | 10 00 | |
| Scranton.—Scranton Br., per Rev. Geo. L. Alrich, King's Daughters, for Sien Noyo, Bridgman Home, 20.00; Y. P. S. C. E., for Jane, Cawnpore, 5.00; friends, for Soo Zien, Bridgman Home, 7.50. Total, | 32 50 | |
| Per Mr. Wm. W. McCulloch: Grace Church Y. P. S. C. E., for Jane, Cawnpore, 5.00; Pastor's Bible Class, for Anna Josephs, 10.00. Total, | 15 00 | |
| Westchester.—A friend, toward support of Sitara, Cawnpore, | 1 00 | |
| Total, | | $1,280 60 |

## ILLINOIS.

| | | |
|---|---|---|
| Chicago.—Chicago Br., per Mrs. C. O. Howe, for support of famine orphan, Fannie Williams, M. A. M. School, Cawnpore, | | $11 00 |

## KANSAS.

| | | |
|---|---|---|
| Waterville.—Banner Union S.-S., per Geo. L. Derr, | | $2 50 |
| Grand total, | | $2,525 32 |

ELIZABETH B. STONE, *Ass't Treas.*

## SUBSCRIPTIONS TO MISSIONARY LINK FROM JULY 1 TO JULY 31, 1902.

Miss J. L. Hardy, 1.00; Lambertville, Aux., 1.50; Miss Clara M. Beach, 3.00; Rev. W. R. Butcher, .50; Mrs. Anson D. Morse, .50. Total, $6.50

HELEN LOUISE KINGSBURY, *Treas.*

## WILLING AND OBEDIENT BAND.

(Rev. D. M. Stearns, Germantown, Phila., Pa.)

| | |
|---|---|
| For Japan: | |
| Scranton Willing Three, for Yamada Kaoru, | $10 00 |
| D. E. R., Baltimore, for Minagaki Yone, | 10 00 |
| F. E. Nettleton, for Tijima Sueno, | 25 00 |
| F. E. Nettleton, for Nakai Ko, | 25 00 |
| John Scott, for Shibata Nobu, | 30 00 |
| Mrs. A. G. Patton, for Miyamats Tane, | 10 00 |
| God Freely Justifies, for Fukazawa Tomi, | 10 00 |
| Unto Him, Germantown, for Harada Shobi | 10 00 |

| | | |
|---|---|---|
| T. Edward Ross, for Inomata Hana, | $15 00 | |
| Mr. and Mrs. John T. Beadle, for Narusa Hibi, | 30 00 | |
| Edw. E. Bratton for Tanaka Misao, | 60 00 | |
| Mr. and Mrs. Benj. Daniels, for Igarishi Manu, | 30 00 | |
| Mrs. McMurray and Bisel, for Saiki Yachiyo, | 10 00 | |
| Miss Annie M. Heiss, for Yamanaka Yasu, | 5 00 | |
| Rev. C. H. Mytinger, for Nakamura Yasu, | 5 00 | |
| A. B. C. F. H., for Yamamoto Some, | 6 00 | |
| For His Pleasure, for Hasoya Natsu, | 10 00 | |
| Grace Gospel Church, Brooklyn, for Yoshida Machi, | 15 00 | |
| Total, | | $316 00 |
| For Cawnpore: | | |
| Mrs. J. E. L. Davis, for Rachel Levi, | $15 00 | |
| Mrs. Franklin's son, for Maria, | 5 00 | |
| Mrs. J. H. Moore, for Myra, | 10 00 | |
| Mrs. Sheldon Reynolds, for Miss Dietrich, | 150 00 | |
| Mrs. J. H. Moore, for Myra, | 10 00 | |
| Mr. and Mrs. D. A. Babcock, for Lydia, | 10 00 | |
| For Calcutta: | | |
| Four Germantown friends, for Manoka, | 4 00 | |
| For Allahabad: | | |
| Washington Prayer Circle, for Rosie, | 15 00 | |
| Total, | | $219 00 |
| For Shanghai: | | |
| A Young Man's Tithes, for Mrs. Tsaung, | $10 00 | |
| Church of Atonement Wednesday Evening, for Mrs. Wong, | 21 00 | |
| Mrs. A. G. Patton, for Sien Tsung, | 5 00 | |
| Total, | | $36 00 |
| Grand total, | | $571 00 |

## RECEIPTS OF THE PHILADELPHIA BRANCH FOR JULY AND AUGUST.

| | |
|---|---|
| Semi-annual interest on Mrs. C. L. Haddock Fund, | $125 00 |
| Quarterly interest on Elizabeth Schaffer Fund, | 51 00 |
| Through Mrs. A. F. Lex, Mrs. Ireland, | 5 00 |
| Semi-annual interest on Mrs. E. H. Williams Fund, | 21 00 |
| Through Treas.: Mr. Thos. A. Robinson, 5.00; Miss Broadbent, 2.00 Total, | 7 00 |
| Semi-annual interest on Agnes W. Leavitt Fund, | 15 00 |
| From Lambertville Aux., through Miss E. T. B. Runk, Treas.: For Hiza Ozawa, Yokohama, 40.00; for support of Kiung Ne, Bridgman Home, Shanghai, 40.00; for Calcutta Orphanage, 30.00; for zenana work, 7.60. Total, | 117 60 |
| Total, | $341 60 |

MRS. WM. WATERALL, *Treas.*

## DONATIONS FOR MISSION STATIONS.

Concord, N. H.—Concord Br., box for M. W. Hospital, Shanghai.

Brooklyn, N. Y.—Mrs. M. H. Bergen, mosquito netting and old linen for M. W. Hospital.

Plattsburg, N. Y.—Mizpah Circle of King's Daughters, Miss Helena C. Augustin, Pres., box for Miss Gardner, Calcutta, value $45.00.

Jersey City, N. J.—Package from Mrs. Opdyke.

New Brunswick, N. J.—Mission Band, per Mrs. Dunham, dolls, etc.

Princeton, N. J.—Princeton Br., per Mrs. J. T. Duffield, box containing 62 dolls, etc.

Montreal, Can.—Girls' Reading Room, per Mrs. E. Frost, package for Emma, Calcutta.

## CONCERNING MISSION BOXES.

FRIENDS who intend sending Christmas Boxes to our stations will kindly bear in mind that it facilitates our work at the Mission Room, 67 Bible House, if such boxes can be delivered early; if possible, during June and July.

We give a list of suitable articles for the boxes prepared through directions of our Missionaries:

FOR INDIA—*General Direction.*

Dolls—black-haired, with *china* heads, hands, and feet, sizes varying from 6 to 12 and 14 inches long. Wax, composition, jointed, or kid-covered dolls are not desired.

*Cawnpore.*—Few dolls are used. Two or three large ones with hair desired, for prizes.

For prizes—Boxes of note-paper, desks filled, work-bags or boxes filled, boxes of lead pencils with rubbers, small looking-glasses, metal tea sets for dolls or sets of drawing-room furniture. Twelve prizes are needed in the Orphanage. Cheap soaps, cotton towels, cotton handkerchiefs by the hundreds, night-gowns, very stout unbleached muslin by the piece for underclothes, outing flannel by the piece, spool thread (Nos. 30 and 50), coarse, strong combs, warm jackets for winter and material for them. Five or six yards of stout gingham is a good present for native teachers, and two and one half yards of unbleached cloth for *chuddahs* for all the mission. Quinine in powder is most useful.

*Calcutta.*—Besides dolls and prizes similar to those needed in Cawnpore, 1000 cotton handkerchiefs, 200 cotton towels, and 200 night-gowns.

*Allahabad.*—Unbleached muslin is better than sending made *kurtas*, as work is furnished thus for Christian enquirers living on the Compound. Calico or gingham, seven yards, for native teachers' dresses, bright-bordered cotton handkerchiefs, coarse combs, kindergarten maps or materials.

*General use—*

Kurtas—For Hindus, made of good, stout cotton cloth, bleached or unbleached, or of fast-colored prints. White ones can be finished with red borders.

Jarmas—A jacket with sleeves, worn by Bengalis, is simply hemmed, without *bindings* or *trimmings*, as only Ayahs (nurses) wear bindings, and not the better classes. Plain skirts are useful, cut straight, hemmed, and gathered into a band.

Patchwork—*Basted*, is needed to teach sewing to the younger scholars.

Aprons—Long sleeved, of calico or gingham.

Dresses—Simple pattern, *no ruffles or trimming;* long in the skirt, that they may suit children of rapid growth.

*China.*—*No wristlets* needed for some years, as the supply is over-stocked. Remnants for garments, cheap cotton bath towels and soap are used for Christmas gifts. Unbleached cotton for sheets and pillow-cases. No chalk for the Bridgman School.

*For Hospital.*—Boxes of safety and assorted pins, bone buttons by the gross, tape of varied width and "baby bobbin," scented soap for Christmas gifts, mosquito netting of finest mesh, unbleached sheets 7½ feet long by 5 feet wide, pillow-cases 2½ feet long by 1½ feet wide, cotton blankets in gay colors (*never white*), thin rubber cloth or rubber sheets, small kerosene stoves with one or two burners and bundles of wicks. Old linen much needed. No spreads, tray cloths, or napkins. Sliced animals, dissected maps, and scrap-books for sick children.

*Japan.*—Cotton table-cloths, towels, and handkerchiefs, pads, paper, pencils, soap in cakes. *No* scrap-books.

*General Direction.*—Scrap-books must be carefully prepared and no questionable pictures inserted. Pictures of children, scenery, and animals desired. Great care must be used in selecting Scripture pictures, either for the walls or in cards. Many sent cannot be used.

If gifts are sent to missionaries, fine damask towels, table-cloths and napkins, or hemstitched handkerchiefs with very narrow borders, are acceptable.

# LEAFLETS.

## LEAFLETS ON ZENANA WORK NOW IN PRINT

| | | PRICE |
|---|---|---|
| 4. | What is a Zenana? | 1 ct. |
| 98. | As God Wills. By Miss S. F. Gardner | 2 cts. |
| 95. | The Household Pet. " " " | 2 " |
| 102. | Little Sarala. " " " | 2 " |
| 32. | Music of the Gospel. " " " | 2 " |
| 83. | Morning Calls in India. " " | 2 " |
| 86. | Try It. By Miss S. F. Gardner | 1 ct. |
| 96. | All for Christ. By Miss M. C. Lathrop | 1 " |
| 92. | Sad Weddings. " " " | 1 " |
| 40. | Befutti's Doll. " " " | 1 " |
| 133. | One of India's Widows. By Miss Lathrop. | 2 cts. |
| | "Help Me, Won't You?" By Miss Ward. | 1 ct. |
| 134. | A Lonely Child Wife. By Miss G. R. Ward, | 2 cts. |
| 25. | What a Pair of Slippers Did in India | 2 " |
| | Desolate Widows. | |
| 100. | Jessonda, a Hindu Widow. Her story told in music. | |
| 137. | Our Girls. By Miss J. L. Mudge | 2 cts. |
| 138. | A Great Opportunity. By Miss S. D. Doremus. | |
| 139. | Margaret Williamson Hospital. By Miss S D. Doremus. | |
| 66. | Kasheba's Plea | 2 " |
| 65. | Woman's Life in India. By Miss Roderick. | 2 " |

## LEAFLETS ON CHINA.

| | | |
|---|---|---|
| 81. | Our Hospital in China | 1 ct. |
| 99. | A Timely Gift. By Miss R. Garel | 2 cts. |
| 101. | Our Little Slave Girl. Hospital Series III. | 1 ct. |
| 135. | A Day with Miss Mary Irvine. By Miss C. L. Clarke | 2 cts. |

## LEAFLETS ON JAPAN.

| | |
|---|---|
| Sai's Wedding | FREE |
| Haru or Spring Flower | " |
| The Feast of Dolls | " |

## GIVING SERIES.

| | | |
|---|---|---|
| 76. | Givers for Jesus | 2 cts. |
| 77. | Give as He Is Able | 2 " |
| 78. | Five Pennies | 2 " |
| 79. | From the East and the West | 1 ct. |
| 80. | The Last Sacrifice | 2 cts. |
| 89. | Had n't it Better Be in Circulation? | 2 " |
| 90. | Peter's Gift | 1 ct. |

## MISCELLANEOUS.

| | | |
|---|---|---|
| | A First Step | FREE |
| | Five Reasons | " |
| | Story and Work | " |
| 97. | What Is the Woman's Union Miss. Soc.? | " |

**Kardoo, the Hindoo Girl.** 25 cts. This book is the story of a Zenana woman's life, by Miss H. C. Brittan.

Address **Woman's Union Missionary Society,**
**67 Bible House, New York City.**

# ENDOWED BEDS IN MARY S. ACKERMAN HOYT MEMORIAL HOSPITAL, JHANSI, INDIA.

ENDOWMENT, $600.

Mary S. Ackerman Hoyt—Her sister, Mrs. Maria A. Hoyt.
Mary S. Ackerman Hoyt—Her sister, Mrs. Jennie C. A. Bucknell.
Mary S. Ackerman Hoyt—Her niece, Miss Emilie S. Coles.
Maria Ackerman Hoyt—Her niece, Miss Emilie S. Coles.
Mrs. Lavinia Agnes Dey, } Anthony Dey.
Mrs. Mary B. Humphreys Dey, }
"In Memoriam"—A Sister.
Eleanor S. Howard-Smith Memorial—Friends.
Charles M. Taintor Memorial—A Friend.

# ADDRESSES OF MISSIONARIES.

Missionaries in India:
CALCUTTA: Doremus Zenana Home, 140 Dharamtala Street, and Orphanage, 39 Elliott Road.
ALLAHABAD: 3 South Road.
CAWNPORE: Woman's Union Mission.
JHANSI: Mary S. Ackerman-Hoyt Hospital.

China:
SHANGHAI: Medical Missionaries, Margaret Williamson Hospital, West Gate.
Other missionaries, Bridgman Memorial School, West Gate.

Japan:
YOKOHAMA: 212 Bluff.

# THE UNITED STUDY OF MISSIONS.

A COURSE PROPOSED FOR 1902.

CENTRAL COMMITTEE.

Mrs. J. T. Gracey, 177 Pearl Street, Rochester, N. Y. Recording Secretary W. F. M. S. of the M. E. Church.
Miss Ellen C. Parsons, 156 Fifth Avenue, New York City. Editor *Woman's Work for Woman.* [Presbyterian.]
Mrs. A. T. Twing, Church Missions House, Fourth Avenue and 22d Street, New York City, Honorary Secretary of the Woman's Auxiliary, Domestic and Foreign Missionary Society. [Episcopal.]
Mrs. N. M. Waterbury, Tremont Temple, Boston, Mass. Home Secretary Woman's Baptist Foreign Missionary Society.

CHAIRMAN.

Miss Abbie B. Child, 704 Congregational House, Boston, Mass., Home Secretary Woman's Board of Missions. [Congregational.]

SECRETARY AND TREASURER OF THE COMMITTEE.

Miss Clementina Butler, Newton Centre, Mass., Home Secretary N. E. Branch W. F. M. S. of the M. E. Church.

# The Knickerbocker Press

G. P. PUTNAM'S SONS

*27 and 29 West 23d Street, New York*

MAKES A SPECIALTY OF EVERY DESCRIPTION OF FINE PRINTING WORK.

ESTIMATES GIVEN FOR PRINTING PRIZE THESES, ESSAYS, PAMPHLETS, ETC.

BOOKS AND PAMPHLETS ARTISTICALLY BOUND.

CORRESPONDENCE SOLICITED.



NATIONAL. UNDENOMINATIONAL

# THE AMERICAN SUNDAY SCHOOL UNION.

MORRIS K. JESUP, Esq., President. E. P. BANCROFT, Financial Secretary

WITH A REPRESENTATIVE BOARD OF MANAGERS.

THE SOCIETY WHICH CARES FOR THE NEGLECTED FRONTIER CHILDREN.

## *A PATRIOTIC WORK!*

### TESTIMONIALS.

"I am well satisfied, after many years of observation, that The American Sunday School Union is doing a work of the first importance in evangelizing the country settlements, and that it is doing it more efficiently and economically than any other agency. I verily believe that there is now a larger demand for its labors than there has ever been before, and that it is doing better service now than it ever did."—D. L. Moody.

"The American Sunday School Union goes to distant regions; it marches in the front, gathering in the poor and outcast, and reaches to points OTHERWISE INACCESSIBLE."—Phillips Brooks.

THIS undenominational agency for the neglected frontier children of our country appeals to every Christian patriot or philanthropist for *generous* support. These destitute children will, many of them, be among the *future voters*, perhaps *rulers* of the land. Shall they vote and rule wisely? The Union Bible School has an elevating influence in morals and politics, while its chief aim is always spiritual. You can receive letters direct from the missionary you help sustain. We have over one hundred in the field, chiefly in the great Northwest, the Rockies, in the Southwest, and in the South, laboring in neglected places. They carry the Gospel to the Miner, the Lumberman, the Indian, and the Negro, as well as to the Frontier Farmer. Every missionary of The American Sunday School Union is well supplied with Bibles, Testaments, Library Books, Sunday School Picture Papers, and Christian Literature.

**$1.00 brings a child into Sunday School. $5.00 puts a Library of 50 good books into a needy school. $10.00 a Library of 100 books. $25.00 starts a new school. Nearly 1,800 schools established in the past twelve months. UNION SCHOOLS LEAD TO CHURCH PLANTING. $700 to $800 supports a Sunday School missionary one year.**

**Send contributions to E. P. BANCROFT, Financial Secretary, 158 Fifth Avenue, New York City.**

The legal form of bequest is, "I give and bequeath to The American Sunday-School Union, established in the city of Philadelphia, Pa.....dollars."

One of our Missionaries writes:

"My heart was moved, while I was delivering my address, to see the bright eyes of the little boys and girls looking up into mine. They seemed to be so glad I was about to organize a Sunday School for them."

The Knickerbocker Press, New Rochelle, N. Y.